

## Bibliography of Tulsī Prajñā from 1973 to 2014

### Introduction

Acharya Tulsī was the ninth spiritual head of Terāpantha Sect. Moreover, he was the first *amśāstā* (spiritual leader) of Jain Vishva Bharati Institute (JVBI). He was a great saint, seer, philosopher, social reformer, academician of the 20<sup>th</sup> century. JVBI is the outcome of his far-vision and far-sightedness to spread ancient values and philosophy and specially Jain values and philosophy through education.

Jain Vishva Bharati got its recognition as an Institute in 1991. Before that it was known as Jain Vishva Bharati (JVB) organisation. JVB undertook a task to publish one Research Journal and it had been started from 1973. It continued to be published by JVB up to July 1991 and later on when JVB had been declared as deemed university, the journal started to be published under JVBI Institute. At present JVB and JVBI are not two. JVB is the parent body of JVBI.

In earlier years, i.e. from 1973 to 1975 journal was published as 'Anusandhana Patrika'. Later since 1975 it was named as 'Tulsī Prajñā.' Since 2012 it came into existence as Peer Reviewed Research Journal.

Here is our kind attempt to provide the details of the research papers published in this journal from the beginning **January-March, 1973 to January – March, 2014**. The details upto the year 1993 was published in Tulsī Prajñā in the year **January – March, 1994** but this time our objective is to provide all details on the website so that any research scholar from any place can search out the required information about work done on the various topics.

Following are the points to be noted to access the required information easily from published journal.

1. Details are given on the basis of available journals. Two different sections of articles are made, one for English articles and other for Hindi articles.
2. The details are given year-wise followed by the number of the volume.
3. The format of the bibliographical information is kept as: surname of the author, name of the author, title of the paper and page no.  
Ex. Jain, R.C., A Critique of the Conception of Matter in Communist Philosophy, pp. 1-11.
4. In earlier published journal (**from July-December, 1976**) the word *anka* and *khand* were used for which the English terms Volume and No. were used. Ex. **Vol-2, No.7-8**.
5. Later on (**after April – June, 1998-1999**) at the place of *anka* the term *purnanka* started to be used for which the English term **total no. is used**. Ex. **Vol-26, Total No.105**
6. After that again at the place of *purnanka* the term *anka* started to be used and that *anka* has been started to be termed as volume. After *purnanka* (total no) – 105, the next journal published with *anka* (volume) – 106. This format has been followed up to the day.
7. Sometimes special issues were also published. The title of the special issue is given after mentioning the year.
8. Sometimes Journal is published monthly, sometimes bi-monthly, sometimes quarterly and sometimes half yearly.

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7. Disrespectful Conduct, pp. 27-30.
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